



# Nassau Presbyterian Church

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May 27, 2018 10:00 AM *Trinity Sunday*



## Gathering

God calls us together to offer praise, acknowledge sin,  
and celebrate our adoption as forgiven children.

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Prelude

Two Welsh Folk Tunes

Frank Stoldt

“The Ash Grove”

“Ar hyd y nos”

Choral Introit

“Let All the World in Every Corner Sing”

Erik Routley, music  
George Herbert, text

Let all the world in every corner sing, my God and King!  
The heavens are not too high, God’s praise may thither fly;  
the earth is not too low, God’s praises there may grow.  
Let all the world in every corner sing, my God and King!  
The church with psalms must shout: no door can keep them out.  
But, more than all, the heart must bear the longest part.  
Let all the world in every corner sing, my God and King!

### ♦ Call to Worship

based on Mark 6:6–11

At the sign ♦ you may stand. Bold text is read or sung in unison.

You came to us, Word made flesh,  
to show us what it means to love.

**You came to us, Word made flesh,  
to teach us how to serve.**

You came to us, Word made flesh,  
to clothe the naked and feed the hungry.

**Come to us now, Holy Wisdom, Holy Word.**

**Show us. Teach us. Clothe us. Feed us.**

Come, people of God, let us sing praise and worship God!

### ♦ Opening Hymn

“Let All Things Now Living”

Hymn 37

*Hymn* indicates the red pew hymnal *Glory to God*.

## Litany Prayer of Confession

O God, you are our Creator, Redeemer, and Sustainer.

You are the God of new beginnings.

You know what we need; what we long for.

But because we are broken and shattered,  
we forget where to turn.

**So this day we return to you, Holy One.**

**We turn to you for redemption.**

**We place before you all those things—holy and unholy—  
that are part of our lives.**

We cry out to you, “Save us! Help us to begin again!

Because we can’t get out of our own way!”

Forgive us, God, as only you can. Help us to begin anew.

**Remind us what it means to be your people:  
to love you and to love those near and far  
whether we want to or not,  
with our whole being.**

This is your call to us.

This is who you want us to be:

followers of our teacher, preacher, healer, and Savior, Christ the Lord.

**Amen.**

## Assurance of Forgiveness

Friends in Christ, hear and believe the good news of the Gospel.

**In Jesus Christ we are forgiven. Thanks be to God.**

♦ Response of Praise

“God of Grace and God of Glory”

Hymn 307

Verse 4

**Save us from weak resignation to the evils we deplore.**

**Let the gift of thy salvation be our glory evermore.**

**Grant us wisdom, grant us courage,**

**-serving thee whom we adore, serving thee whom we adore.**

## Words of Welcome



## Proclaiming the Word

We encounter the Word in speech and song  
as we interpret and expound scripture.

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### Time with Children

Children, age two to rising grade two, may leave for Summer Church School classes. Teachers and ushers can assist in finding classrooms.

### Prayer for Illumination

based on Mark 9:2–13

**Jesus, Beloved Son of God,  
reveal yourself to us,  
beneath the brilliant wings of the Holy Spirit.  
Dazzle us with your brightness,  
overshadow us with your glory,  
speak to us.  
We are listening.  
Amen.**

Old Testament Lesson

Isaiah 41: 4b–10

pg 635

Psalm

“All on Earth and All in Heaven”

Psalter 29 A  
pg 182

*Psalter indicates the blue pew psalter Psalms for All Seasons.*

Gospel Lesson

John 3: 1–17

pg 93

Sermon

“No Room for Tea”

Lauren J. McFeaters



## Thanksgiving

We respond by presenting our offerings, setting the table,  
lifting prayers, and praising the triune God.

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♦ Sermon Hymn

“Love Divine, All Loves Excelling”

Hymn 366

◆ Affirmation of Faith

Ephesians 2

**We are what God has made us,  
created in Christ Jesus for good works,  
which God prepared beforehand to be our way of life.  
We are citizens with the saints  
and also, members of the household of God,  
built upon the foundation of the apostles and prophets,  
with Christ Jesus himself as the cornerstone.  
In him the whole structure is joined together  
and grows into a holy temple in the Lord;  
in whom we also are built together spiritually  
into a dwelling place for God.  
Thanks be to God.**

Offertory

“God So Loved the World”

John Stainer  
John 3:16, 17

God so loved the world that he gave his only-begotten Son,  
that whoso believeth in him should not perish but have everlasting life.

◆ Doxology

“Praise God, from Whom All Blessings Flow”

The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for the first line of text: "Praise God, from whom all bless-ings flow; praise Christ, all". The second staff continues the melody for the second line: "peo - ple here be - low; praise Ho - ly Spir - it ev - er -". The third staff concludes the melody for the third line: "more; praise Tri - une God, whom we a - dore." Chord symbols are placed above the notes: G, C, Am7, Dsus, D, G, D, Am7, Dsus, D, Am7, D, G, Am7, G, C, Am7, G, Am7, D, G.



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# The Week Ahead

May 28 – June 3

## Monday, May 28

Memorial Day - Office Closed

## Tuesday, May 29

No scheduled events

## Wednesday, May 30

No scheduled events

## Thursday, May 31

9:00 AM *Walk Talk Pray*  
Meet on Front Steps,  
end in Room 304

10:00 AM *Al-Anon*  
Conference Room

## Friday, Jun. 1

7:00 AM *Women's Early Morning  
Bible Study*  
Contact Doodie Meyer  
609-275-9647

## Saturday, Jun. 2

No scheduled events

## Sunday, Jun. 3

9:00 AM *Summer Choir*  
Music Room

10:00 AM *Worship - Communion*  
Sanctuary

11:00 AM *ASP Trip Mandatory  
Meeting*  
Assembly Room

11:00 AM *Fellowship*  
Front Plaza

11:00 AM *Worship at Westminster*  
Westminster Presbyterian  
Church, 1140 Greenwood Ave,  
Trenton, NJ

2:00 PM *Fraser Lewis  
Memorial Service*  
Sanctuary

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## WORSHIP NOTE

Every hymn the congregation is singing today is drawn from the heritage of hymnody in Wales, in the southwest of Great Britain. Some, like *AR HYD Y NOS*, the tune of the closing hymn, are rooted directly in Welsh folk tradition. Others, like *HYFRYDOL*, the tune of the sermon hymn, are written by specific composers inspired by the folk tune forms and melodic gestures of the area. A robust singing tradition was a special feature of the evangelical fervor of late 18th- and early 19th-century Wales and remains a significant feature of Welsh culture today.

## TODAY AT NASSAU

### Worship

10:00 AM *Sanctuary*

### Fellowship

11:00 AM *Front Plaza*

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## *Tending the Flock*

Death—Bruce Smith, on May 17 in  
Philadelphia, Pennsylvania.

## Welcome to Nassau Church

*Children.* Children are always welcome in our services of worship.

Childcare is available for infants and toddlers in the Nursery (Lower Level) during the service.

Summer Church School classes begin following “Time with Children.” Children ages three to four attend class in Room 07 (Lower Level). Children rising kindergarten to grade two may go to a story and activity time in Room 04 (Lower Level).

Visit the website for more information about our September-to-May Church School program.

*Order CDs of the service.* Stop by the sound room.

*Connect to our online community life.* Visit [nassauchurch.org](http://nassauchurch.org) for information and join our Facebook group for community life. Follow our Facebook page and Twitter and Instagram feeds (@nassauchurch) for news, recaps of events, and snapshots of life at Nassau.

*Connect to pastors or staff.* Contact the office.

*Online giving.* See “Give Now” on the website or give via the Church Life app.

*Accessibility.* The church lot has reserved parking, and there are six reserved street spaces on Sundays. Ramp access to the building is from the parking lot. Ask an usher for an assistive hearing device, a large-print bulletin or hymnal, an accessible pew, or a wheelchair. Ushers can also direct you to the elevator to access other floors.

61 Nassau Street, Princeton, New Jersey 08542  
609-924-0103 [nassauchurch.org](http://nassauchurch.org)

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