



Nassau Presbyterian Church

July 28, 2019 10:00 AM



Gathering

God calls us together to offer praise, acknowledge sin,
and celebrate our adoption as forgiven children.

Prelude

♦ Introit

God Welcomes All

Iona Community

God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one sharp (F#). The melody is in the Treble clef, and the bass line is in the Bass clef. The lyrics are written below the notes.

♦ Call to Worship

Psalms 85 : 8–11

At the sign ♦ you may stand. Bold text is read or sung in unison.

Let me hear what God the Lord will speak,
for God will speak peace to God's people,
to God's faithful, to those who turn to God in their hearts.
Surely the Lord's salvation is at hand for those who fear the Lord,
that God's glory may dwell in our land.

**Steadfast love and faithfulness will meet;
Righteousness and peace will kiss each other.
Faithfulness will spring up from the ground,
and righteousness will look down from the sky.**

Come, people of God, let us turn our hearts to God.
Let us worship God!

Prayer of Confession

**O Holy God, as generations and generations before us,
you have created us to live as a people of light and love.
Yet, we confess we live in the shadows of our humanity.
We find it hard to be truthful and honest with you,
with one another, and with ourselves.**

O God, forgive us and have mercy upon us.

In the silence of these moments we pray to you the Psalmist's words:

“Search me and know my heart, test me and know my thoughts.

See if there is any hurtful way in me, and lead me in the way everlasting.”

Amen.

Assurance of Forgiveness

Friends in Christ,
hear and believe the good news of the Gospel.

In Jesus Christ we are forgiven.

Thanks be to God.

♦ Response of Praise

Thank You, Lord

African American Spiritual

Thank you Lord, Thank you Lord,
Been so good, Been so good,

Thank you Lord, I just want to thank you Lord.
Been so good,

Words of Welcome



Proclaiming the Word

We encounter the Word in speech and song
as we interpret and expound scripture.

Time with Children

Children, age three to rising grade two, may leave for Summer Church School classes. Teachers and ushers can assist in finding classrooms.

Prayer for Illumination

First Scripture Lesson

Genesis 18 : 20–32

pg 14

Psalm

Psalm 85: A Responsorial Setting

Blue Psalter 85 C
pg 522

Second Scripture Lesson

Luke 11 : 1–13

pg 72

Sermon

Bait-and-Switch Christianity

Theresa Thames



Thanksgiving

We respond by presenting our offerings, setting the table,
lifting prayers, and praising the triune God.

♦ Sermon Hymn

We Are One in the Spirit

Red Hymnal 300

♦ Affirmation of Faith

Apostles' Creed

**I believe in God, the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

Offertory

Day by Day

music Robert Leaf
text Carolina V. Sandell Berg

Day by day, your mercies, Lord, attend me, bringing comfort to my anxious soul;
day by day, the blessings, Lord, you send me, draw me nearer to my heavenly goal.
Love divine, beyond all mortal measure, brings to naught the burdens of my quest;
Savior, lead me to the home I treasure, where, at last, I'll find eternal rest.

Day by day, I know you will provide me strength to serve and wisdom to obey;
I will seek your loving will to guide me over the paths I struggle day by day.
I will fear no evil of the morrow, I will trust in your enduring grace.
Savior, help me bear life's pain and sorrow till in glory I behold your face.

Oh what joy to know that you are near me when my burdens grow to great to bear;
oh what joy to know that you will hear me when I come, O Lord, to you in prayer.
Day by day, no matter what befalls me, I will know the comfort of your love.
Savior, with your presence here to guide me, I will reach at last the promised land.

♦ Doxology Praise God, from Whom All Blessings Flow

**Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

Prayers of the People and the Lord's Prayer

The Lord's Prayer is recited in the language closest to your heart. The common English text may be found in the hymnal on pg 11, the traditional, pg 35; Spanish, pg 40; and Korean, pg 45.



Sending

We follow the Word into the world, sent forth with
God's blessing to lives of service and love.

♦ Closing Hymn

For the Fruit of All Creation
Hunger Offering

Red Hymnal 36

◆ Benediction

◆ Response

Siyahamba

Red Hymnal 853

**Siyahamb' ekukhanyen' kwenkhos.
We are marching in the light of God.**

Postlude

Jig Fugue in C Major

Dietrich Buxtehude

Preacher

Theresa Thames

The Rev. Dr. Theresa S. Thames is the Associate Dean of Religious Life and the Chapel at Princeton University. As an ordained Elder in the United Methodist Church, Theresa served as a local pastor in the Washington, D.C. metropolitan area for nine years. She is a graduate of Howard University, Duke University Divinity School, and Wesley Theological Seminary. Theresa is passionate about the intersections of gender, race, social justice, and theology. She is a challenging preacher, thoughtful theologian, and devoted friend. Theresa is a lover of life and music who prioritizes self-care and believes that radical joy is resistance.

Liturgists

Len Scales

David A. Davis

Musicians

Summer Choir

Noel Werner, organist

Summer Bell Choir

Robert Lamb, director

Time with Children

Corrie Berg

Cover

“Cross Ionic Celtic,” a linocut by Elizabeth Steele Halstead.

Flowers

The flowers in the Sanctuary are given to the glory of God and in honor of our thoughtful, caring daughter, Nicole Huckerby; love Harry and Joy Manser.

The Week Ahead

July 29 – August 4

Monday, Jul. 29

No Scheduled Events

Tuesday, Jul. 30

No Scheduled Events

Wednesday, Jul. 31

7:00 PM *Princeton Presbyterians
Book Club*
Conference Room

Thursday, Aug. 1

10:00 AM *Al-Anon*
Conference Room; Library

Friday, Aug. 2

No Scheduled Events

Saturday, Aug. 3

No Scheduled Events

Sunday, Aug. 4

9:00 AM *Summer Choir*
Music Room

10:00 AM *Worship*
Sanctuary

11:00 AM *Fellowship*
Front Plaza

11:30 AM *Adult Education*
Assembly Room

7:00 PM *Chancel Drama Kick-Off*
Assembly Room

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TODAY AT NASSAU

Summer Bell Choir
9:00 AM *Sanctuary*

Summer Choir
9:00 AM *Music Room*

Worship
10:00 AM *Sanctuary*

Fellowship
11:00 AM *Front Plaza*

Adult Education
11:15 AM *Assembly Room*

Welcome to Nassau Church

Children. Children are always welcome in our services of worship.

Childcare is available for infants and toddlers in the Nursery (Lower Level) during the service.

Summer Church School classes begin following “Time with Children.” Children ages three to four attend class in Room 07 (Lower Level). Children rising kindergarten to grade two may go to a story and activity time in Room 04 (Lower Level).

Visit the website for more information about our September-to-May Church School program.

Order CDs of the service. Stop by the sound room.

Connect to our online community life. Visit nassauchurch.org for information and join our Facebook group for community life. Follow our Facebook page and Twitter and Instagram feeds (@nassauchurch) for news, recaps of events, and snapshots of life at Nassau.

Connect to pastors or staff. Contact the office.

Online giving. See “Give Now” on the website or give via the Church Life app.

Accessibility. The church lot has reserved parking, and there are six reserved street spaces on Sundays. Ramp access to the building is from the parking lot. Ask an usher for an assistive hearing device, a large-print bulletin or hymnal, an accessible pew, or a wheelchair. Ushers can also direct you to the elevator to access other floors.

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