

Nassau Presbyterian Church

May 2, 2021 11:00 AM



God calls us together to offer praise, acknowledge sin, and celebrate our adoption as forgiven children.

Prelude	Pastorale on Engelberg	Michael Burkhardt		
Introit	Send Out Your Light	Iona, Scotland		
Call to WorshipI John 4:7-9Beloved, let us love another, because love is from God.Everyone who loves is born of God and knows God.Whoever does not love does not know God, for God is love.God's love was revealed among us in this way:God sent God's only Son into the world so that we might live through him.Come, people of God, let us love and let us worship God!				
Opening Hymn Prayer of Confession	We Know That Christ Is Raised	Red Hymnal 485		
Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: Cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and strength; through Jesus Christ your Son. Amen.				

Assurance of Forgiveness

Friends in Christ, hear and believe the good news of the Gospel. **In Jesus Christ, we are forgiven. Thanks be to God.**

Response of Praise	In the Lord I'll Be Ever Thankful	Red Hymnal 654
Words of Welcome		
Time with Children	Jesus Heals	Mark 5 : 21–24, 35–43
Proclaiming th	e Word We encounter the Word in sp as we interpret and expound	e
Prayer for Illumination		
First Scripture Lesson	Psalm 22 : 25–31	BCW
I will perform my vows if The poor shall eat and be Let those who seek the J May your hearts live for All the ends of the earth all the families of nation For dominion belongs to who rules over the natio Indeed, all who sleep in all who go down to the o shall kneel before the Lo Their descendants shall s	Lord give praise! ever! shall remember and turn to the Lord; is shall bow before God. to the Lord, ns. the earth shall bow down in worship; dust, though they be dead, ord. serve the Lord, m to generations to come. I's deliverance	
Second Scripture Lessor	Acts 8:26-40	NRSV

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got

up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Sermon	Wilderness Roads	David A. Davis
Thanksgiving	We respond by presenting our offerings, setting the table, lifting prayers, and praising the triune God.	
Sermon Hymn	I Come with Joy	Red Hymnal 515
Affirmation of Faith		
We believe that God has e with the message of recon		

in and through Jesus Christ. We believe that the church is called to be the salt of the earth and the light of the world. We believe that the church is called blessed because it is a peacemaker. We believe that the church is witness both by word and by deed to the new heaven and the new earth in which righteousness dwells. Thanks be to God.

Offertory

This Touch of Love

music Alfred V. Fedak text Jaroslav J. Vajda

Sacrament of the Lord's Supper

Invitation

Great Prayer of Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Words of Institution

Communion of the People

Concluding Prayer



Sending

We follow the Word into the world, sent forth with God's blessing to lives of service and love.

Benediction

Postlude

Postlude on Engelberg

Charles Callahan

Preacher David A. Davis

Liturgists Tramontana family Lauren J. McFeaters

Time with Children Corrie Berg

Musicians Members of the Adult Choir George Somerville, soloist Michael Ryan, organist

Sound Engineer Nick Mastalesz Livestream Operators Jeff Santoro Ian Lewono

Cover Art "Cross with Sun Rays" a linocut by Elizabeth Steale Halstead

Tending the Flock

Death—Barbara "Bobbie" Basset Erdman, wife of Bill Erdman, daughter-in-law of Peter Erdman, sister-in-law of Caroline Hare, on April 22, 2021 in Beverly, Massachusetts

Birth— Frances Aubrey Millson, a daughter born to Hannah (Davis) and Henry Millson, granddaughter of Cathy and Dave Davis, niece of Ben Davis on April 25, 2021 in New York City, New York

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