



# Nassau Presbyterian Church

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August 8, 2021 10:00 AM



# Gathering

God calls us together to offer praise, acknowledge sin,  
and celebrate our adoption as forgiven children.

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Prelude

A Joyful Ring

Barbara B. Kinyon

## ♦ Call to Worship

Psalm 34

At the sign ♦ you may stand. Bold text is read in unison.

I will bless the Lord at all times;  
God's praise shall continually be in my mouth.

**My soul makes its boast in the Lord;  
let the humble hear and be glad.**

O magnify the Lord with me,  
and let us exalt God's name together.

**Come, let us worship the living and loving God!**

## ♦ Opening Hymn Come, Thou Fount of Every Blessing

Red Hymnal 475

## Prayer of Confession

**God of glory,  
you sent Jesus among us as the light of the world  
to reveal your love for all people.**

**We confess that our sin and pride  
hide the brightness of your light.**

**We turn away from the poor;  
we ignore cries for justice;  
we do not strive for peace.**

**In your mercy, cleanse us of our sin,  
and pour out the gifts of your Spirit,  
that, forgiven and renewed,  
we may show forth your glory  
shining in the face of Jesus Christ. Amen.**

## Assurance of Forgiveness

Friends in Christ, hear and believe the good news of the Gospel.

**In Jesus Christ we are forgiven. Thanks be to God.**

## Words of Welcome



## Proclaiming the Word

We encounter the Word in speech and song  
as we interpret and expound scripture.

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## Sacrament of Baptism

## Time with Children

Children, age three to rising grade two, may leave for Summer Church School activities.

## Prayer for Illumination

**Pour out your Holy Spirit, O God,  
and prepare our hearts to accept your Word.  
Silence in us any voice but your own,  
that, hearing, we may also obey your will;  
through Jesus Christ our Lord. Amen.**

## First Scripture Lesson

Psalm 42

NRSV

As a deer longs for flowing streams,  
so my soul longs for you, O God.

My soul thirsts for God,  
for the living God.

When shall I come and behold  
the face of God?

My tears have been my food  
day and night,  
while people say to me continually,

“Where is your God?”

These things I remember,  
as I pour out my soul:  
how I went with the throng,  
and led them in procession to the house of God,  
with glad shouts and songs of thanksgiving,  
a multitude keeping festival.

Why are you cast down, O my soul,  
and why are you disquieted within me?  
Hope in God; for I shall again praise him,  
my help and my God.

My soul is cast down within me;  
therefore I remember you  
from the land of Jordan and of Hermon,  
from Mount Mizar.

Deep calls to deep  
at the thunder of your cataracts;  
all your waves and your billows  
have gone over me.

By day the Lord commands his steadfast love,  
and at night his song is with me,  
a prayer to the God of my life.

I say to God, my rock,  
“Why have you forgotten me?  
Why must I walk about mournfully  
because the enemy oppresses me?”

As with a deadly wound in my body,  
my adversaries taunt me,  
while they say to me continually,  
“Where is your God?”

Why are you cast down, O my soul,  
and why are you disquieted within me?

Hope in God; for I shall again praise him,  
my help and my God.

## Second Scripture Lesson

Galatians 3 : 23–29

NRSV

Now before faith came; we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham and Sarah's offspring, heirs according to the promise.

Sermon

Teachable

Lauren J. McFeaters



## Thanksgiving

We respond by presenting our offerings, setting the table,  
lifting prayers, and praising the triune God.

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Sermon Hymn

Open My Eyes, That I May See

Red Hymnal 451

### ◆ Affirmation of Faith

The Letter to the Philippians 2 : 5–11

**Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God as something to be exploited,  
but emptied himself,  
taking the form of a servant,  
being born in human likeness.  
And being found in human form he humbled himself  
and became obedient to the point of death – even death on a cross.  
Therefore God also highly exalted him  
and gave him the name that is above every name,  
so that at the name of Jesus every knee should bend,**



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## *Tending the Flock*

Birth—Edward James Dippold, son of David and Krista Dippold, grandson of Christine and Lynn Dippold, nephew of Elizabeth, born in St. Charles, Missouri on July 12, 2021.

Death—George Tel, brother of Martin Tel, brother-in-law of Sharilyn, uncle of Theo, Sarah, and Kathryn, died in Tacoma, Washington on July 17, 2021.

Death—Joyce Jean (Thompson) Denzin, mother of Christine Dippold and mother-in-law of Lynn Dippold, grandmother of David and Elizabeth, died in Orange, California, on July 17, 2021.

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