



# Nassau Presbyterian Church

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June 26, 2022 10:00 AM



# Gathering

God calls us together to offer praise, acknowledge sin,  
and celebrate our adoption as forgiven children.

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Prelude

Consolation in D-flat Major

Franz Liszt

◆ Introit

Spirit of the Living God

Red Hymnal 288

At the sign ◆ you may stand. *Hymn* indicates the red pew hymnal *Glory to God*.

◆ Call to Worship

Bold text is read or sung in unison.

Praise the Lord, all you nations!

Extol God, all you peoples!

**For great is God's steadfast love toward us,  
and the faithfulness of the Lord endures forever.**

**Praise the Lord!**

◆ Opening Hymn

Love Divine, All Loves Excelling

Red Hymnal 366

Prayer of Confession

**Merciful God,**

**you have reconciled us and the world to you  
through the death and resurrection of Jesus Christ.**

**We confess our failure to bear witness to this Good News  
when we pretend not to see suffering,**

**when we keep silent about injustice,**

**when we harden our hearts to the cries of our neighbor.**

**Forgive us, Lord.**

**Give us tender hearts, strengthened hands, and sharpened minds  
to speak and do the work of the Gospel with newfound courage.**

**We pray these things in the name of Jesus. Amen.**

## Assurance of Forgiveness

Friends in Christ,  
hear and believe the good news of the Gospel.

**In Jesus Christ we are forgiven.**

**Thanks be to God.**

- ♦ Response    Glory to God, Whose Goodness Shines on Me    Red Hymnal 582

## Words of Welcome



## Proclaiming the Word

We encounter the Word in speech and song  
as we interpret and expound scripture.

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## Summer Trips and Programs Commissioning

Children, age 2 to grade 2, may now leave for a Bible story and activity time. Parents may pick-up children in room 04 (lower level) at the end of the service.

## Prayer for Illumination

**Living God, open our hearts  
so that we may hear your Word, Jesus Christ,  
speaking to us in the power of the Holy Spirit.  
Amen.**

## First Scripture Lesson

Psalm 32

NRSV

Happy are those whose transgression is forgiven,  
whose sin is covered.

Happy are those to whom the Lord imputes no iniquity  
and in whose spirit there is no deceit.

While I kept silent, my body wasted away  
through my groaning all day long.

For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.

Then I acknowledged my sin to you,  
and I did not hide my iniquity;  
I said, "I will confess my transgressions to the Lord,"  
and you forgave the guilt of my sin.

Therefore let all who are faithful  
offer prayer to you;  
at a time of distress, the rush of mighty waters  
shall not reach them.

You are a hiding place for me;  
you preserve me from trouble;  
you surround me with glad cries of deliverance.

I will instruct you and teach you the way you should go;  
I will counsel you with my eye upon you.

Do not be like a horse or a mule, without understanding,  
whose temper must be curbed with bit and bridle,  
else it will not stay near you.

Many are the torments of the wicked,  
but steadfast love surrounds those who trust in the Lord.

Be glad in the Lord and rejoice, O righteous,  
and shout for joy, all you upright in heart.

## Second Scripture Lesson

Romans 6 : 1–11

NRSV

What then are we to say? Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might

no longer be enslaved to sin. For whoever has died is freed from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Sermon

Jesus, the Resurrection and the Life

Andrew Scales



## Thanksgiving

We respond by presenting our offerings, setting the table, lifting prayers, and praising the triune God.

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- ◆ Sermon Hymn                      Baptized in Water                      Red Hymnal 482
- ◆ Affirmation of Faith    The Confession of 1967, 9.15

**God's sovereign love is a mystery beyond the reach of the human mind. Human thought ascribes to God superlatives of power, wisdom, and goodness. But God reveals God's love in Jesus Christ by showing power in the form of a servant, wisdom in the folly of the cross, and goodness in receiving sinful people. The power of God's love in Christ to transform the world discloses that the Redeemer is the Lord and Creator who made all things to serve the purpose of God's love.**

Offertory

The Heart's Offering

Antony Baldwin

- ◆ Doxology      Praise God, from Whom All Blessings Flow

Pastoral Prayer and the Lord's Prayer



# Sending

We follow the Word into the world, sent forth with  
God's blessing to lives of service and love.

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- ◆ Closing Hymn    I'm Gonna Live So God Can Use Me    Red Hymnal 700
  
- ◆ Benediction
  
- ◆ Response    Siyahamba    South African song
  
- Postlude    Prelude and Fugue in G Major (BWV 557)    J. S. Bach

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Preacher

Andrew Scales

Liturgist

Corrie Berg

Musicians

Miriam Eley, pianist

*SummerChoir*

Noel Werner, director &  
organist

Sound Engineer

Nick Mastalesz

Livestream Operators

Doug Ladendorf

Jeff Santoro

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## TODAY AT NASSAU

Summer Choir  
9:00 AM *Music Room*

Worship  
10:00 AM *Sanctuary*

Summer Church School  
10:15 AM *Room 04*

Fellowship  
11:00 AM *Front Plaza*

Adult Education  
11:15 AM *Assembly Room*

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## *Summer Sunday Schedule*

May 22–September 4, 2022:

9:00 AM—Summer Choir

10:00 AM—One service of worship, livestream and in-person. Church school for age 2 through grade 2 in Room 04 following the Time with Children in worship.

11:15 AM—Adult Education class in the Assembly Room 11:15 AM–12:00 PM

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## *Tending the Flock*

Death—Gertrude Sakenfeld Kalnins, sister-in-law of Kathie Sakenfeld, on June 5, 2022, in Brookline, Massachusetts

## Welcome to Nassau Church

*Children.* Children are always welcome in our services of worship.

Childcare is available for infants and toddlers in the Nursery (Conference Room) during the service.

Summer Church School classes begin following “Time with Children.” Children ages three to grade two may go to a story and activity time in Room 04 (Lower Level).

Visit the website for more information about our September-to-May Church School program.

*Order CDs of the service.* Stop by the sound room.

*Livestream Worship.* Livestream worship can be found at [NassauChurch.org/livestream-worship](http://NassauChurch.org/livestream-worship). If you are worshiping with us in person, please be aware that you may be visible on camera at any time.

*Connect to our online community life.* Visit [nassauchurch.org](http://nassauchurch.org) for information and join our Facebook group for community life. Follow our Facebook page and Twitter and Instagram feeds (@nassauchurch) for news, recaps of events, and snapshots of life at Nassau.

*Connect to pastors or staff.* Contact the office.

*Online giving.* See “Give Now” on the website or give via the Church Life app.

*Accessibility.* The church lot has reserved parking, and there are six reserved street spaces on Sundays. Ramp access to the building is from the parking lot. Ask an usher for an assistive hearing device, a large-print bulletin or hymnal, an accessible pew, or a wheelchair. Ushers can also direct you to the elevator to access other floors.

61 Nassau Street, Princeton, New Jersey 08542  
609-924-0103 [nassauchurch.org](http://nassauchurch.org)

Please recycle.

