

Romans 5:1-11 (NRSV)

Results of Justification

5 Therefore, since we are justified by faith, we^[a] have peace with God through our Lord Jesus Christ, ²through whom we have obtained access^[b] to this grace in which we stand; and we^[c] boast in our hope of sharing the glory of God. ³ And not only that, but we^[d] also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.^[e] ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Footnotes:

- a. [Romans 5:1](#) Other ancient authorities read *let us*
- b. [Romans 5:2](#) Other ancient authorities add *by faith*
- c. [Romans 5:2](#) Or *let us*
- d. [Romans 5:3](#) Or *let us*
- e. [Romans 5:9](#) Gk *the wrath*

Romans 8:28-39 (NRSV)

²⁸ We know that all things work together for good^[a] for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.^[b] ³⁰ And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

God's Love in Christ Jesus

³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.^[c] ³⁵ Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Footnotes:

- a. [Romans 8:28](#) Other ancient authorities read *God makes all things work together for good, or in all things God works for good*
- b. [Romans 8:29](#) Gk *among many brothers*
- c. [Romans 8:34](#) Or *Is it Christ Jesus . . . for us?*

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom and the power
and the glory, forever.

Amen.