



Nassau Presbyterian Church

July 18, 2021 10:00 AM



Gathering

God calls us together to offer praise, acknowledge sin,
and celebrate our adoption as forgiven children.

Prelude

Suite du premier ton
VI. Récits

Louis-Nicolas Clérambault

♦ Call to Worship

Psalm 96 : 1-4 BCW

At the sign ♦ you may stand. Bold text is read or sung in unison.

Sing to the Lord a new song;
sing to the Lord, all the earth.

**Sing to the Lord, bless the name of the Lord;
proclaim God's salvation from day to day.**

Declare God's glory among the nations
and God's wonders among all peoples.

For great is the Lord and greatly to be praised!

Come, people of God, let us worship God!

♦ Opening Hymn Immortal, Invisible, God Only Wise

Red Hymnal 12

Prayer of Confession

**Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.**

**Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.**

**Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.**

Assurance of Forgiveness

Friends in Christ, hear and believe the good news of the Gospel.

In Jesus Christ we are forgiven. Thanks be to God.

♦ Response of Praise Bless the Lord, My Soul Blue Psalter 103 C

Words of Welcome



Proclaiming the Word

We encounter the Word in speech and song
as we interpret and expound scripture.

Time with Children

Children, age three to rising grade two, may leave for Summer Church School activities.

Prayer for Illumination

**Pour out your Holy Spirit, O God,
and prepare our hearts to accept your word.
Silence in us any voice but your own,
that, hearing, we may also obey your will;
through Jesus Christ our Lord. Amen.**

First Scripture Lesson Hebrews 4 : 12–16 NRSV

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us

therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Second Scripture Lesson

II Samuel 6 : 1–11

NRSV

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

When they came to the threshing floor of Nacon, Uzzah reached out his hand to the ark of God and took hold of it, for the oxen shook it. The anger of the Lord was kindled against Uzzah; and God struck him there because he reached out his hand to the ark; and he died there beside the ark of God. David was angry because the Lord had burst forth with an outburst upon Uzzah; so that place is called Perez-uzzah, to this day. David was afraid of the Lord that day; he said, “How can the ark of the Lord come into my care?” So David was unwilling to take the ark of the Lord into his care in the city of David; instead David took it to the house of Obed-edom the Gittite.

The ark of the Lord remained in the house of Obed-edom the Gittite three months; and the Lord blessed Obed-edom and all his household.

Sermon

When You Catch...Holiness

David A. Davis



Thanksgiving

We respond by presenting our offerings, setting the table, lifting prayers, and praising the triune God.

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- ◆ Sermon Hymn Tremble, O Tremble Red Hymnal 57
 - ◆ Affirmation of Faith Romans 8 : 1, 28, 38, 39
- We believe there is no condemnation**

**for those who are in Christ Jesus;
for we know that all things work together for good
for those who love God,
who are called according to God's purpose.
We are convinced that neither death, nor life,
nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God
in Christ Jesus our Lord. Amen.**

Offertory God Moves in a Mysterious Way music arr. Alice Parker
text William Cowper

♦ Doxology Praise God, from Whom All Blessings Flow Red Hymnal 606

Prayers of the People and the Lord's Prayer



Sending

We follow the Word into the world, sent forth with
God's blessing to lives of service and love.

♦ Closing Hymn The Mighty God with Power Speaks Red Hymnal 13

♦ Benediction

Postlude Suite du premier ton Louis-Nicolas Clérambault
I. Grand plein jeu

Preacher

David A. Davis

Liturgists

Michele Minter & Jeff Yuan

Len Scales

Andrew Scales

Time with Children

Carol Wehrheim

Musicians

Summer Choir

Allison Fay, director

Ron Hemmel, organist

Sound Engineer

Nick Mastalesz

Livestream Operators

Jeff Santoro

Tom Coogan

Cover Art

“Sun of Righteousness” a

linocut by Elizabeth Steale

Halstead

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