



# Nassau Presbyterian Church

---

June 19, 2022 10:00 AM



# Gathering

God calls us together to offer praise, acknowledge sin,  
and celebrate our adoption as forgiven children.

---

Prelude

Schönster Herr Jesu  
*Most Beautiful Lord Jesus*

Wilbur Held

♦ Introit

Spirit of the Living God

Red Hymnal 288

At the sign ♦ you may stand. *Hymn* indicates the red pew hymnal *Glory to God*.

♦ Call to Worship

Bold text is read or sung in unison.

Praise is due to you,

O God, in Zion,

and to you shall vows be performed,

**O you who answers prayer!**

**O you who answers prayer!**

By awesome deeds you answer us with deliverance,

O God of our salvation.

**You are the hope of all the ends of the earth  
and of the farthest seas.**

Come, let us worship God!

♦ Opening Hymn

My Hope Is Built on Nothing Less

Red Hymnal 353

Prayer of Confession

Assurance of Forgiveness

Friends in Christ,

hear and believe the good news of the Gospel.

**In Jesus Christ we are forgiven.**

**Thanks be to God.**

## Words of Welcome



## Proclaiming the Word

We encounter the Word in speech and song  
as we interpret and expound scripture.

---

### Time with Children

Children, age 2 to grade 2, may now leave for a Bible story and activity time. Parents may pick-up children in room 04 (lower level) at the end of the service.

### Prayer for Illumination

**Lord, open our hearts and minds  
by the power of your Holy Spirit,  
that as scripture is read  
and your Word proclaimed,  
we may hear with joy  
what you say to us today. Amen.**

### First Scripture Lesson

Luke 8 : 42b–48

NRSV

As he went, the crowds pressed in on him. Now there was a woman who had been suffering from a flow of blood for twelve years, and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his cloak, and immediately her flow of blood stopped. Then Jesus asked, “Who touched me?” When they all denied it, Peter said, “Master, the crowds are hemming you in and pressing against you.” But Jesus said, “Someone touched me, for I noticed that power had gone out from me.” When the woman realized that she could not remain hidden, she came trembling, and falling down before him, she declared in the presence of all the people why she had touched him and how she had been immediately healed. He said to her, “Daughter, your faith has made you well; go in peace.”

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — for sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous. But law came in, so that the trespass might increase, but where sin increased, grace abounded all the more, so that, just as sin reigned in death, so grace might also reign through justification leading to eternal life through Jesus Christ our Lord.

Sermon

Free Gift!

David A. Davis



## Thanksgiving

We respond by presenting our offerings, setting the table, lifting prayers, and praising the triune God.

♦ Sermon Hymn    Amazing Grace, How Sweet the Sound    Red Hymnal 649

♦ Affirmation of Faith    from A Brief Statement of Faith

**In life and in death we belong to God.**

**Through the grace of our Lord Jesus Christ,**

**the love of God,  
and the communion of the Holy Spirit,  
we trust in the one triune God, the Holy One of Israel,  
whom alone we worship and serve.**

**With believers in every time and place,  
we rejoice that nothing in life or in death  
can separate us from the love of God in Christ Jesus our Lord.  
Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.**

Offertory

God So Loved the World

John Stainer  
John 3 : 16, 17

♦ Doxology     Praise God, from Whom All Blessings Flow

Pastoral Prayer and the Lord's Prayer



## **Sending**

We follow the Word into the world, sent forth with  
God's blessing to lives of service and love.

---

♦ Closing Hymn     Blessed Assurance, Jesus Is Mine!     Red Hymnal 839

♦ Benediction

♦ Response     Siyahamba     South African song

Postlude     Prelude and Fugue in D Minor (BWV 554)     J. S. Bach

---

Preacher

David A. Davis

Liturgist

Annalise Hume

Time with Children

Carol Wehrheim

Musicians

Peggy Mankey, cellist

*SummerChoir*

Noel Werner, director &  
organist

Sound Engineer

Nick Mastalesz

Livestream Operators

Ian Lewono

Tom Coogan

Cover Art

“Crown of Thorns,” a linocut  
by Elizabeth Steele Halstead.

#### COPYRIGHTS

*Schönster Herr Jesu (Most Beautiful Lord Jesus)* from *Five Hymn Preludes for Cello and Keyboard*, Wilbur Held ©2010 Birnamwood Publications, a division of MorningStar Music Publishers. Livestreamed with permission under ONE LICENSE #A-730100. All rights reserved.

*Spirit of the Living God* from *Glory to God* #288. Text & Music: Daniel Iverson, © 1935, renewed 1963, Birdwing Music (admin. EMICMGPublishing.com). Livestreamed and reprinted with permission under CCLI # 11457258. All rights reserved.

*My Hope Is Built on Nothing Less* from *Glory to God* #353. Text: Edward Mote, c. 1834, alt.; Music: William Batchelder Bradbury, 1863, alt. Public Domain.

*Glory to God, Whose Goodness Shines on Me* from *Glory to God* #582. Text: Trad. liturgical text; adapt. © 2008 Paul M. Vasile; Music: © 2008 Paul M. Vasile. Used by special permission. All rights reserved.

*Amazing Grace, How Sweet the Sound* from *Glory to God* #649. Text: Stanzas 1–4, John Newton, 1772; stanza 5, A Collection of Sacred Ballads, 1790; Music: Columbian Harmony, 1829; arr. Edwin O. Excell, 1910, alt. Public Domain.

*God So Loved the World* from *The Crucifixion* by John Stainer (1840-1901). Public Domain.

*Praise God, from Whom All Blessings Flow* from *Glory to God* #606. Text: Thomas Ken; Music Genevan Psalter. Public Domain.

*Blessed Assurance, Jesus Is Mine* from *Glory to God* #839. Text: Fanny Jane Crosby, 1873; Music: Fanny Jane Crosby, 1873. Public Domain.

*We Are Marching in the Light of God: Siyahamba* from *Glory to God* #853. Text: South African; English trans. Gracia Grindal, ©1984 Utryck (admin. Walton Music Corp.); Music: South African; arr. Freedom Is Coming, ©1984 Utryck (admin. Walton Music Corp.). Livestreamed and reprinted with permission under ONE LICENSE #A-730100. All rights reserved.

*Prelude and Fugue in D Minor (BWV 554)*. J.S. Bach (1685-1750). Public Domain.

Prayers are reprinted by permission from the *Book of Common Worship*, ©2018 Westminster/John Knox Press. All rights reserved.

Scripture quotations are from the *New Revised Standard Version Bible (NRSV)*, copyright ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

*Crown of Thorns* Linoleum block prints by Elizabeth Steele Halstead. Reprinted by permission from *Visuals for Worship*, © 2006, Faith Alive Christian Resources.

## TODAY AT NASSAU

Summer Choir  
9:00 AM *Music Room*

Worship  
10:00 AM *Sanctuary*

Summer Church School  
10:15 AM *Room 04*

Fellowship  
11:00 AM *Front Plaza*

Adult Education  
11:15 AM *Assembly Room*

---

## Summer Sunday Schedule

May 22–September 4, 2022:

9:00 AM—Summer Choir

10:00 AM—One service of worship, livestream and in-person. Church school for age 2 through grade 2 in Room 04 following the Time with Children in worship.

11:15 AM—Adult Education class in the Assembly Room 11:15 AM–12:00 PM

---

## Tending the Flock

Marriage— Kayla Ann Kommer & Jake Edward Hannah, son of Ellen Hannah, on Friday, June 3, 2022, in Nantucket, Massachusetts

## Welcome to Nassau Church

*Children.* Children are always welcome in our services of worship.

Childcare is available for infants and toddlers in the Nursery (Conference Room) during the service.

Summer Church School classes begin following “Time with Children.” Children ages three to grade two may go to a story and activity time in Room 04 (Lower Level).

Visit the website for more information about our September-to-May Church School program.

*Order CDs of the service.* Stop by the sound room.

*Livestream Worship.* Livestream worship can be found at [NassauChurch.org/livestream-worship](http://NassauChurch.org/livestream-worship). If you are worshiping with us in person, please be aware that you may be visible on camera at any time.

*Connect to our online community life.* Visit [nassauchurch.org](http://nassauchurch.org) for information and join our Facebook group for community life. Follow our Facebook page and Twitter and Instagram feeds (@nassauchurch) for news, recaps of events, and snapshots of life at Nassau.

*Connect to pastors or staff.* Contact the office.

*Online giving.* See “Give Now” on the website or give via the Church Life app.

*Accessibility.* The church lot has reserved parking, and there are six reserved street spaces on Sundays. Ramp access to the building is from the parking lot. Ask an usher for an assistive hearing device, a large-print bulletin or hymnal, an accessible pew, or a wheelchair. Ushers can also direct you to the elevator to access other floors.

61 Nassau Street, Princeton, New Jersey 08542  
609-924-0103 [nassauchurch.org](http://nassauchurch.org)

Please recycle.

