



Nassau Presbyterian Church

July 24, 2022 10:00 AM



Gathering

God calls us together to offer praise, acknowledge sin,
and celebrate our adoption as forgiven children.

Prelude

Jubilate, Amen

Ruby Shaw Hollis

♦ Call to Worship

Mark 6 : 6–11

At the sign ♦ you may stand. *Hymn* indicates the red pew hymnal *Glory to God*.
Bold text is read or sung in unison.

You came to us, Word made flesh,
to show us what it means to love.

**You came to us, Word made flesh,
to teach us how to serve.**

You came to us, Word made flesh,
to clothe the naked and feed the hungry.

Come to us now, Holy Wisdom, Holy Word.

Show us. Teach us. Clothe us. Feed us.

Come, people of God, let us sing praise and worship God!

♦ Opening Hymn

Fairest Lord Jesus

Red Hymnal 630

Prayer of Confession

Searcher of hearts, you have known us from the beginning.

**You see in us more good and beauty
than we dare to believe.**

Forever you call us by name.

But we fill our lives with sounds of the world.

**We do not love or seek you
with heart, soul, mind, and strength.**

Lord, have mercy. Christ, have mercy. Lord, have mercy.

**We ask your forgiveness in the name above all names,
Jesus Christ, our Lord and Savior. Amen.**

Assurance of Forgiveness

Friends in Christ,
hear and believe the good news of the Gospel.

In Jesus Christ we are forgiven.

Thanks be to God.

♦ Response In the Lord, I'll Be Ever Thankful Taizé

Words of Welcome



Proclaiming the Word

We encounter the Word in speech and song
as we interpret and expound scripture.

Time with Children

Children, age 2 to grade 2, may now leave for a Bible story and activity time. Parents may pick-up children in room 04 (lower level) at the end of the service.

Prayer for Illumination

**Jesus, beloved Son of God,
reveal yourself to us,
beneath the brilliant wings of the Holy Spirit.
Dazzle us with your brightness,
overshadow us with your glory,
speak to us with your wonder.
We are listening. Amen.**

First Scripture Lesson Micah 6 : 1–8 NRSV

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the case of the Lord,

and you enduring foundations of the earth,
for the Lord has a case against his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!
For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord
and bow myself before God on high?

Shall I come before him with burnt offerings,
with calves a year old?

Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good,
and what does the Lord require of you
but to do justice and to love kindness
and to walk humbly with your God?

Second Scripture Lesson

Luke 10 : 38–42

NRSV

Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. She had a sister named Mary, who sat at Jesus’s feet and listened to what he was saying. But Martha was distracted by her many tasks, so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me.” But

the Lord answered her, “Martha, Martha, you are worried and distracted by many things, but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her.”

Sermon

O Martha!

Lauren J. McFeaters



Thanksgiving

We respond by presenting our offerings, setting the table, lifting prayers, and praising the triune God.

- ♦ Sermon Hymn Jesus, Thy Boundless Love to Me Red Hymnal 703
- ♦ Affirmation of Faith from Colossians 1 : 15–20

**Jesus Christ is the image of the invisible God,
the firstborn of all creation;
in him all things in heaven and on earth were created,
things visible and invisible.**

**All things have been created through him and for him.
He himself is before all things, and in him all things hold together.
He is head of the body, the church;
he is the beginning, the firstborn of the dead,
so that he might come to have first place in everything.
For in him all the fullness of God was pleased to dwell,
and through him God was pleased to reconcile all things,
whether on earth or in heaven,
by making peace through the blood of his cross. Amen.**

Offertory

God of Still Waiting

music: Alfred Fedak
text: Carl Daw

- ♦ Doxology Praise God, from Whom All Blessings Flow

Prayers of the People and the Lord’s Prayer



Sending

We follow the Word into the world, sent forth with
God's blessing to lives of service and love.

◆ Closing Hymn Lord Jesus, You Shall Be My Song Red Hymnal 737

◆ Benediction

Postlude Fughetta No. 1, Op. 123a Joseph Rheinberger

Preacher

Lauren J. McFeaters

Liturgist

Marcus Lambright

Time with Children

Carol Wehrheim

Musicians

Summer Bell Choir

Robert Lamb, director

Summer Choir

Joyce Irwin, guest organist

Sound Engineer

Nick Mastalesz

Livestream Operators

Jeff Santoro

Sam Yang

Cover Art

“Hands,” a linocut by
Elizabeth Steele Halstead.

COPYRIGHTS

Jubilate Amen Traditional air, arr. Ruby Shaw Hollis ©1990 Agape, a division of Hope Publishing Company. Livestreamed with permission under ONE LICENSE #A-730100. All rights reserved.

Fairest Lord Jesus from *Glory to God* #630. Text: Münster Gesangbuch, 1677; Music: Silesian folk melody; Schleisische Volkslieder, 1842. Public Domain.

In the Lord, I'll Be Ever Thankful from *Glory to God* #654. Text: Taizé Community ©1991 Les Presses de Taizé (admin. GIA Publications, Inc.); Music: Jacques Berthier ©1991 Les Presses de Taizé (admin. GIA Publications, Inc.). Livestreamed and reprinted with permission under ONE LICENSE #A-730100. All rights reserved.

Jesus, Thy Boundless Love to Me from *Glory to God* #703. Text: Paul Gerhardt, 1653; trans. John Wesley, c. 1739, alt.; Music: Henri Frederick Hemy, 1864; alt. James George Walton, 1874. Public Domain.

God of Still Waiting Text: Carl Daw ©2001 Hope Publishing; Music: Alfred Fedak ©2001, 2002 Selah Publishing. Livestreamed and reprinted with permission under ONE LICENSE #A-730100. All rights reserved.

Praise God, from Whom All Blessings Flow Text: from *Glory to God* #606. Thomas Ken, 1695, 1709. Public Domain; Music: from *Glory to God* #609. Geistliche Kirchengesäng, 1623; harm. Hal H. Hopson, 1998. Livestreamed and reprinted with permission under ONE LICENSE #A-730100. All rights reserved.

Lord Jesus, You Shall Be My Song from *Glory to God* #737. Text: ©1961 Les Petites Soeurs de Jésus (admin. Augsburg Fortress), English Trans. ©1970 Stephen Somerville (admin. Augsburg Fortress); Music: ©1961 Les Petites Soeurs de Jésus (admin. Augsburg Fortress). Livestreamed and reprinted with permission under ONE LICENSE #A-730100. All rights reserved.

Fughetta No. 1, Op. 123a Joseph Rheinberger (1839-1901). Public Domain.

Prayers are reprinted by permission from the *Book of Common Worship*, ©2018 Westminster/John Knox Press. All rights reserved.

Scripture quotations are from the *New Revised Standard Version Bible (NRSV)*, copyright ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Hands Linoleum block prints by Elizabeth Steele Halstead. Reprinted by permission from *Visuals for Worship*, © 2006, Faith Alive Christian Resources.

TODAY AT NASSAU

Summer Choir
9:00 AM *Music Room*

Adult Education
9:00 AM *Assembly Room*

Worship
10:00 AM *Sanctuary*

Summer Church School
10:15 AM *Room 04*

Fellowship
11:00 AM *Front Plaza*

Tending the Flock

Death—Flora Varrin, wife of Bob Varrin, mother of Diane Eshelman (Greg), Susan, and Bob, on July 16, 2022, in Skillman, New Jersey. A Memorial Service will take place September 10, 2022 at 11:00 AM in the sanctuary.

Welcome to Nassau Church

Children. Children are always welcome in our services of worship.

Childcare is available for infants and toddlers in the Nursery (Conference Room) during the service.

Summer Church School classes begin following “Time with Children.” Children ages three to grade two may go to a story and activity time in Room 04 (Lower Level).

Visit the website for more information about our September-to-May Church School program.

Order CDs of the service. Stop by the sound room.

Livestream Worship. Livestream worship can be found at NassauChurch.org/livestream-worship. If you are worshiping with us in person, please be aware that you may be visible on camera at any time.

Connect to our online community life. Visit nassauchurch.org for information and join our Facebook group for community life. Follow our Facebook page and Twitter and Instagram feeds (@nassauchurch) for news, recaps of events, and snapshots of life at Nassau.

Connect to pastors or staff. Contact the office.

Online giving. See “Give Now” on the website or give via the Church Life app.

Accessibility. The church lot has reserved parking, and there are six reserved street spaces on Sundays. Ramp access to the building is from the parking lot. Ask an usher for an assistive hearing device, a large-print bulletin or hymnal, an accessible pew, or a wheelchair. Ushers can also direct you to the elevator to access other floors.

61 Nassau Street, Princeton, New Jersey 08542
609-924-0103 nassauchurch.org

Please recycle.

