

Nassau Presbyterian Church

September 11th, 2022 9:15 & 11:00 AM



God calls us together to offer praise, acknowledge sin, and celebrate our adoption as forgiven children.

Prelude	Chorale Prelude on St. Columba	Healey Willan
 Introit At the sign • you ma 	Spirit of the Living God y stand. Bold text is read or sung in unison.	Red Hymnal 288
Spirit of the living Melt me, mold me	g God, fall afresh on me. g God, fall afresh on me. e, fill me, use me. g God, fall afresh on me.	
 Call to Worship 		Psalm 96:1–2
O sing to the Lord sing to the Lord, a Sing and give prais tell the good news	all the earth.	
 Opening Hymn 	The King of Love My Shepherd Is Verse 1 – All Verse 2 – Higher Voices Verse 3 – All Verse 4 – Choir Verse 5 – Lower Voices Verse 6 – All	Red Hymnal 802
Prayer of Confess	ion	
You call us to be re	ent in the presence of evil. econciled to you and one another, t to live in separation.	
	at the powers of oppression.	

You call us to fight pretensions and injustice,

but we sit idly by, endangering the lives of people far and near. Forgive us, O Lord. Reconcile us to you by the power of your Spirit, and give us the courage and strength to be reconciled to others; through Jesus Christ, your Son, our Savior. Amen.

Assurance of Forgiveness

Friends in Christ, hear and believe the good news of the Gospel.

In Jesus Christ we are forgiven. Thanks be to God.

• Response

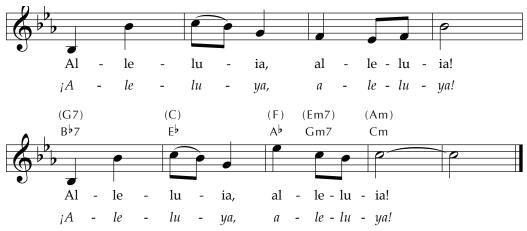
Heaven Is Singing for Joy

Red Hymnal 382

El cielo canta alegría, ¡aleluya!,

porque en tu vida y la mía brilla la gloria de Dios.





Heaven is singing for joy, alleluia,

for in your life and in mine is shining the glory of God. **Refrain - All**

Words of Welcome

Anthem (9:15)

Song of Forgiveness & Finale (from *Oh Jonah*!)

Allen Pote Carole McCann

Teacher Commissioning

9:15 Children may leave for Church School classes. Teachers and ushers can assist in finding classrooms.

11:00 Children age three to grade three may leave for Worship Explorers, room 302, third floor.



We encounter the Word in speech and song as we interpret and expound scripture.

Prayer for Illumination

Loving God, fountain of every blessing, open us to your life-giving Word, and fill us with your Holy Spirit so that living water may flow through our hearts a spring of hope for a thirsty world; through Jesus Christ our Lord. Amen.

First Scripture LessonPsalm 51:1–12NRSV

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

Wash me thoroughly from my iniquity, and cleanse me from my sin.

For I know my transgressions, and my sin is ever before me.

Against you, you alone, have I sinned, and done what is evil in your sight, so

that you are justified in your sentence and blameless when you pass judgment.

Indeed, I was born guilty, a sinner when my mother conceived me.

You desire truth in the inward being;

therefore teach me wisdom in my secret heart.

Purge me with hyssop, and I shall be clean;

wash me, and I shall be whiter than snow.

Let me hear joy and gladness; let the bones that you have crushed rejoice.

Hide your face from my sins, and blot out all my iniquities.

Create in me a clean heart, O God, and put a new and right spirit within me. Do not cast me away from your presence, and do not take your holy spirit from me. Restore to me the joy of your salvation, and sustain in me a willing spirit.

Second Scripture Lesson Luke 15:1–10 NRSV

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Sermon Joy Found in the Midst of All the Grumbling David A. Davis

Thanksgiving	We respond by presenting our offerings, setti lifting prayers, and praising the triune God.	ing the table,
 Sermon Hymn 	A Woman and a Coin Verse 1 – Choir Verse 2 – All Verse 3 – Choir	Red Hymnal 173
	Verse ₄ – All	

Affirmation of Faith

from A Brief Statement of Faith

In life and in death we belong to God. Through the grace of our Lord Jesus Christ,

the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve. We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!" With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Amen.

Offertory

Thou Art God

Thou art the peace of all things calm Thou art the place to hide from harm Thou art the light that shines in dark Thou art the heart's eternal spark Thou art the door that's open wide Thou art the guest who waits inside Thou art the stranger at the door Thou art the calling of the poor

Thou art my Lord and with me still Thou art my love, keep me from ill Thou art the light, the truth, the way Thou art my Savior this very day.

• Doxology Praise God, from Whom All Blesings Flow

Praise God, from whom all blessings flow. Praise God, all creatures here below. Alleluia, alleluia! Praise God above, ye heavenly host. Praise Father, Son, and Holy Ghost. Aleluia, alleluia! Alleluia, alleluia, alleluia!

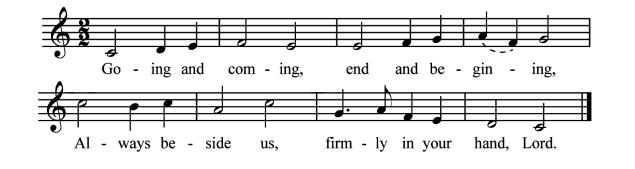
Prayers of the People and the Lord's Prayer



We follow the Word into the world, sent forth with God's blessing to lives of service and love.

- Closing Hymn Amazing Grace, How Sweet the Sound Red Hymnal 649
- Benediction

• Response



Postlude

Toccata in G major

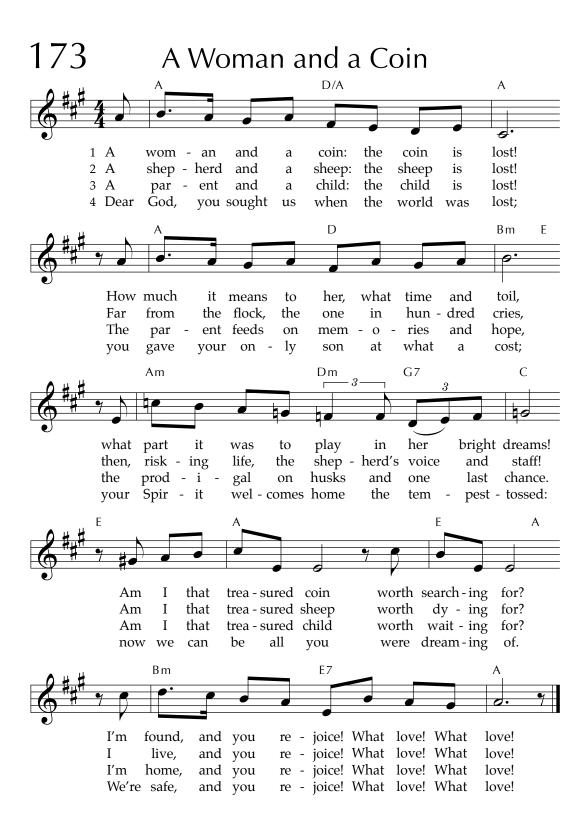
Théodore Dubois

Preacher	Musicians	Livestream Operators
David A. Davis	Chancel Drama Cast (9:15)	Jeff Santoro
Liturgist	Ingrid Ladendorf, director	Peter Spelda
Lauren J. McFeaters	Adult Choir	Cover Art
Teacher Commissioning	Noel Werner, director	"Vine and Branches," a
Corrie Berg	Don Dolan, organist	linocut by Elizabeth Steele
	Kelsey Hendler, soprano soloist	Halstead.
	Kim Kleasen, flute	
	Carol Fagundus, clarinet	
	Sound Engineer	
	Nick Mastalesz	



- 5 Thou spread'st a table in my sight; thy unction grace bestoweth; and O what transport of delight from thy pure chalice floweth!
- And so through all the length of days thy goodness faileth never; Good Shepherd, may I sing thy praise within thy house forever.

Since its creation in the mid-19th century, this text has been one of the favorite paraphrases of Psalm 23 in the English-speaking world. That popularity increased in the early 20th century when *The English Hymnal*, 1906, first joined these words to this flowing Irish melody.



This text is a summary and interpretation of the three parables of Jesus recorded in Luke 15:3–32. The order has been partly rearranged (the second and first are interchanged) to create an ascending order of significance and to provide a context for the well-known third parable.



As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

AMAZING GRACE CM

TEXT: Stanzas 1–4, John Newton, 1772; stanza 5, *A Collection of Sacred Ballads*, 1790; Navaho, Albert Tsosie MUSIC: *Columbian Harmony*, 1829; arr. Edwin O. Excell, 1910, alt.

Text Phonetic Transcr. Cherokee, Kiowa, Creek, and Choctaw © Oklahoma Indian Missionary Conference; Phonetic Transcr. Navaho © Albert Tsosie

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The King of Love My Shepherd Is from Glory to God #802. Text: Henry Williams Baker, 1868; Music: Irish melody; harm. The English Hymnal, 1906, alt. Public Domain.

Heaven Is Singing for Joy from Glory to God #382. Text & Music: Pablo Sosa ©1958 GIA Publications, Inc. Livestreamed and reprinted with permission under ONE LICENSE #A-730100. All rights reserved.

Song of Forgiveness & Finale from Oh Jonah! Allen Pote & Carole McCann ©1987 Choristers Guild. Livestreamed and reprinted with permission under ONE LICENSE #A-730100. All rights reserved.

A Woman and a Coin from Glory to God #173. Text: Jaroslav J. Vajda ©1990 Concordia Publishing House; Music: Fred Kimball Graham ©1995 Fred Kimball Graham. Livestreamed and reprinted with permission under ONE LICENSE #A-730100. All rights reserved.

Praise God from Whom All Blessings Flow. Music from Glory to God #609, Geistliche Kirchengesäng, 1623; harm. from Glory to God #15, Ralph Vaughan Williams, 1906; Text: Thomas Ken, 1695 from Glory to God #606. Public Domain.

Amazing Grace, How Sweet the Sound from Glory to God #649. Text: John Newton, 1772; and A Collection of Sacred Ballads, 1790; Music: Columbian Harmony, 1829; arr. Edwin O. Excell, 1910, alt. Public Domain.

Ausgang und Eingang (Going and Coming) - GL 85 (Kanon), by Joachim Schwarz, ©1962, Mechthild Schwarz-Verlag, Fassberg, from the Evangelishes Gesangbuch (Protestant Song Book) #175. Translated and adapted by Sue Ellen Page (1949-2016). Used by permission. All rights reserved.

Toccata in G major from *Twelve Pieces for the Organ* Théodore Dubois (ASCAP) ©1901, G. Schirmer, New York (ASCAP). Livestreamed with permission under CCS WORSHIPcast License # 13358.

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The Week Ahead

Monday, Sep. 12

5:30 PM Festival Ringers Music Room

Tuesday, Sep. 13

9:30 AM Staff Meeting Niles Chapel; Conference Room

1:00 PM Grace Notes Singers Kingston Presbyterian Church

7:00 PM Adult Education Committee Zoom

Wednesday, Sep. 14

7:30 PM Adult Choir Music Room; Sanctuary; Niles Chapel

Thursday, Sep. 15

10:00 ам *Al-Anon* Assembly Room

12:15 PM Westminster Conservatory Recital Niles Chapel

7:00 рм *Session* Zoom

Friday, Sep. 16

No Scheduled Events

Saturday, Sep. 17

No Scheduled Events

Sunday, Sep. 18

9:15 AM Education for All Ages All classrooms

9:15 AM Worship Sanctuary

10:15 AM *Fellowship* Assembly Room

10:15 ам Joyful Noise Niles Chapel

10:20 AM Confirmation Information Session Room 304

11:00 ам Worship Sanctuary

11:15 AM Worship Explorers Room 302

5:00 рм *Cantorei* Music Room

5:00 PM Middle School Fellowship Room 304

6:00 PM Youth Fellowship Dinner Assembly Room

6:30 рм Breaking Bread Niles Chapel

6:40 рм *Chorale* Music Room

6:40 РМ Senior High Fellowship Room 304

TODAY AT NASSAU

Education for All Ages 9:15/9:30 AM Classrooms and Assembly Room

Worship – Teacher Commissioning 9:15 AM Sanctuary and Livestreamed

> Fellowship 10:15 AM Assembly Room

Worship 11:00 AM Sanctuary

Worship Explorers 11:15 AM Room 302

Breaking Bread 6:30 PM Niles Chapel

Breaking Bread Dinner 7:30 PM Assembly Room

Tending the Flock

Death—James (Jim) Hastings, husband of Peg, father of Nan, Allen, Rob, and Nick, on September 4, 2022, in Princeton, New Jersey. A Memorial Service will take place on November 5, 2022 at 1:30 PM in the sanctuary.

Welcome to Nassau Church

Children. Children are always welcome in our services of worship.

Childcare is available for infants and toddlers in the Nursery (Lower Level), 9:00 AM to 12:30 PM.

Church School takes place during the 9:15 AM service. Classes for age 2 and grades 6 to 12 begin at 9:15 AM. Preschoolers to grade 5 participate in the first part of the service and are then dismissed to their classes. All classes conclude at 10:30 AM.

Worship Explorers is a child-focused alternative worship setting during 11:00 AM worship for children age 3 to grade 3. Children attend the first part of the service and are then dismissed to Room 302 (Third Floor).

Order CDs of the service. Stop by the sound room.

Livestream Worship. Livestream worship can be found at NassauChurch.org/livestream-worship. If you are worshiping with us in person, please be aware that you may be visible on camera at any time.

Connect to our online community life. Visit nassauchurch.org for information and join our Facebook group for community life. Follow our Facebook page, Twitter and Instagram feeds (@nassauchurch) for news, recaps of events, and snapshots of life at Nassau.

Connect to pastors or staff. Contact the office.

Online giving. See "Give Now" on the website or give via the Church Life app.

Accessibility. The church lot has reserved parking, and there are six reserved street spaces on Sundays. Ramp access to the building is from the parking lot. Ask an usher for an assistive hearing device, a large-print bulletin or hymnal, an accessible pew, or a wheelchair. Ushers can also direct you to the elevator to access other floors.

61 Nassau Street, Princeton, New Jersey 08542 609-924-0103 nassauchurch.org

